

ASU Prep Academy High School April Lunch Menu





Grab –N-Go Entrees

Monday Turkey & Cheese

Sandwich

<u>Tuesday</u> Cobb Salad w/Breadstick

Wednesday
Yogurt Fun
Lunch

Thursday

Chef Salad W/ Turkey Ham, Turkey & Cheddar w/ WG Roll

<u>Friday</u> Turkey Bacon WG Wrap

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	Earth Day April 22	Popcorn Chicken Bowl w/Mashed Potatoes	Cheeseburger	Cheese Quesadilla w/ Salsa
	April 22	Oriental Veggies	Carrots	& Pinto Beans
6	7	8	9	10
Turkey Corndog	Three Cheese Lasagna W/Breadstick	Crispy Chicken Sanadwich	Macho Nachos	Pasta Baked Ziti
Fries	Mix Veggies	Carrots	Pinto Beans	Carrots
13	14	15	16	17
Meatball Sub	Hot Bgel with Turkey Ham and Cheese	Chicken Nuggets W/ Roll	Chicken Cheesy CsseroleW/Rice	Sloppy Joe
Corn	Peas	French Fries	Peas and Carrots	Mix Veggies
20	21	22	23	24
Bean & Cheese Burrito	Orange Popcorn Chicken Bowl w/Rice	No School	No School	No School
Baked Fries	Fresh Stir Fry Veggies Fortune Cookie			
27	28	29	30	
Mach Nachos	Hamburger on a WW Bun	Hot Dog on a WW Bun	Chicken Nuggets W/Roll	
Carrots	Twisters	Corn	Seasoned Peas	



Classic pepperoni & Sausage Pizza served daily On a whole grain crust

Daily Specials

Monday: Spinach & Ricotta Pizza

Tuesday: Meat Lovers Pizza

Wednesday: Philly Cheese Steak Pizza

Thursday: Bacon Cheeseburger Pizza

Friday: Chicken Alfredo w/Broccoli Pizza

Items made with reduced fat cheese. Roma herb seasoning available daily.

DID YOU KNOW...

Chartwells makes it easier than ever for students to make healthy food and beverage choices at school! Our menus:

- Provide many deeply colored, nutrient dense, and fiber rich fruits and vegetables
- Provide many whole grain foods, such as brown rice and whole wheat
- Provide lean meats and plant based proteins
- Reduce unhealthy fats, sodium, and sugar
 - Use earth friendly practices

The School Lunch Program is operated in accordance with U.S. Department of Agriculture policy which does not permit discrimination because of race, color, sex, age, handicap or national origin. Any person who believes that he or she has been discriminated against in any U.S.D.A. activity should write to the Secretary of Agriculture, Washington, D.C. 20250. **Menu Subject to change without notice. Questions Call (602) 523-5935**

You may qualify for free or reduced price meals.

Applications are available at the school's front office.

For questions regarding the food service program you can call the food service office at (602) 523-5935